



TAMPA PORT AUTHORITY

CERTIFIED MAIL
Return Receipt Requested

NOTICE

To: Area Riparian Property Owners and Interested Parties

Date: June 6, 2008

Reference: Tampa Port Authority (TPA) Standard Work
Permit Application Number 07-011

Applicant: Sunset Isles LTD, as General Partner Apollo Beach 107 Partnership,
LLP (C/O Peter Irving)

Proposal: Construct Two Multi-Family Docking Facilities with 86 Wet Slips at
Pocket 106 and 22 Single Family Residential Docks with Non-Covered
Boatlifts along Pocket 107, Apollo Beach, Florida

Dear Area Riparian Property Owner or Interested Party:

Pursuant to Section 25, Chapter 95-488 Laws of Florida, enclosed for your review/information is a copy of the referenced TPA Standard Work Permit Application, drawings, and attachments. The application is being reviewed by other agencies and upon receipt of comments and/or recommendations a public hearing will be scheduled. You will be provide a separate 20-day notice of the public hearing.

Please review the application drawings and submit in written comments or objections you have to the issuance of a permit for this proposed project to the TPA within thirty (30) days of receipt of this notice. Please reference the permit application number in your response (TPA 07-011). Additionally, you may wish to attend the public hearing. If you have any immediate questions regarding this application please contact me at 813-905-5033.

Sincerely,


Richard Booth

Environmental Supervisor

Encl: TPA Application, Environmental Narrative, Engineering Plans, Water and
Sediment Quality Assessment, and Site Maps/Aerial Photographs

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TAMPA PORT AUTHORITY
APPLICATION FOR A PERMIT TO PERFORM WORK IN
WATERS OF THE HILLSBOROUGH COUNTY PORT DISTRICT

For Office Use Only

Application Number 07-011

DEP Number _____

Date Received _____

COE Number _____

Date Complete _____

1. MAJOR/STANDARD APPLICATION MINOR APPLICATION _____

Brief Project Description: To construct 86-slip private docking facility and 22 residential slips as a part of the development of the Sunset Isles project.

2. APPLICANT'S NAME, ADDRESS, AND TELEPHONE NUMBER:

Mr. Peter Irving/ Sunset Isle, Ltd. as General Partner Apollo Beach 107 Partnership, LLP, as Trustee Signet Corp. Profit Sharing Plan

NAME

Concourse Center, 3505 E. Frontage Road, Suite 115

ADDRESS

Tampa _____ FL _____ 33607-7007 _____

CITY STATE ZIP CODE

TELEPHONE NUMBER: 813) 282-1873

3. NAME, ADDRESS, AND TELEPHONE NUMBER OF APPLICANT'S AUTHORIZED AGENT:

Drew Sanders/Biological Research Associates _____

NAME

3910 US Highway 301 North, Suite 180 _____

ADDRESS

Tampa _____ FL _____ 33619 _____

CITY STATE ZIP CODE

TELEPHONE NUMBER (813) 664-4500

4. NAME OF WATERWAY AT PROPOSED PROJECT: Biscayne Canal, Tampa Bay

5. LOCATION OF PROPOSED PROJECT:

STREET ADDRESS Apollo Beach area, I-75 south to Ruskin then west, turn north on US 41, then west onto Flamingo Drive then south on Bridge Way to the end. (see location map).

CITY Apollo Beach, FL

SECTIONS 20; TOWNSHIP 31S; RANGE 19E

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6. PROPOSED USE:

Private Single Dwelling _____ X _____ Private Multi-Dwelling X
 Commercial _____ Other _____ (explain in remarks section)

7. OWNER OF SUBMERGED LANDS Privately owned by applicant

8. PREVIOUS TAMPA PORT AUTHORITY PERMITS ISSUED AT THIS LOCATION: None known

NUMBER 06-123 DATE 9/28/06 Maintenance dredge
RB, TPA

9. PROJECT DESCRIPTIONS: construction of 108-slip docking facility

NOTE: Features and dimensions must be carefully shown on the required application drawings. Please review the instructions provided to ensure that the drawings which you have prepared are acceptable.

A. STRUCTURES:

1. NEW WORK X MAINTENANCE _____ ADDITION _____

2. DOCKS:

a. Number of Docks 24 Number of Boat Slips 108

b. Length beyond MHW: Varies: no > 25% of navigable width of channels
Width of Structure: Parcel 106: Main waterways = 6 ft. wide, fingerpiers = 4
ft. wide; Parcel 107: single family docks = 4 ft. wide

c. Total Area of Structure Parcel 106 Marina south 4,512.5SF; Parcel 106
Marina north 8,949.7SF; Parcel 107 single family 4,783.7SF; total = 18,246SF

d. Overall Area of Facility Parcel 106 Marina south 19,145SF; Parcel 106
Marina north 33,743SF; Parcel 107 single family 13,892SF; total = 66,780SF
(1.53 acres)

3. SEAWALLS, BULKHEADS, REVETMENTS: N/A

a. Length of Shoreline Before Construction _____

b. Vertical _____; Rip-Rap _____; Slope: Horizontal _____; Vertical _____;

c. Type of Material to be used _____

4. OTHER TYPE OF STRUCTURE:

(Please Explain) _____

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9. PROJECT DESCRIPTIONS (CONTINUED)

B. DREDGING/EXCAVATION: N/A

1. NEW _____ MAINTENANCE _____

2. DIMENSIONS OF AREAS TO BE DREDGED/EXCAVATED:

a. Length _____ Width _____ Total Area _____

b. Depths: Existing _____; Proposed _____

c. Volume: Above MHW _____; Below MHW _____; Total _____

d. Area: Above MHW _____; Below MHW _____; Total _____

3. TYPE OF MATERIAL: _____

C. FILLING: N/A

1. VOLUME: Above MHW _____; Below MHW _____; Total _____

2. AREA: Above MHW _____; Below MHW _____; Total _____

3. CONTAINMENT: Seawall _____; Dikes _____; Other _____ (explain)

4. TYPE OF MATERIAL TO BE USED: _____

5. SOURCE OF MATERIAL: _____

10. WORK IS SCHEDULED TO BEGIN ON: upon issuance of all permits AND BE COMPLETED BY: within 24 months

11. REMARKS: (Refer to Instructions)

12. AFFAVIDIT OF OWNERSHIP OR CONTROL of the property on which the proposed project is to be undertaken

I CERTIFY THAT: (Please Check the Appropriate Space)

I am the record owner, lessee, or record easement holder of the property described below.

I am not the record owner, lessee, or record easement holder of the property described below, but I will have the requisite property interest before undertaking the proposed project. (Please Explain in Remarks Section)

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LEGAL DESCRIPTION OF PROPERTY: (Use Additional Sheets, if necessary)

See attached legal descriptions

[Handwritten Signature]

Signature of Applicant

*As general partner - Sunset Isle Ltd.
and*

*As general partner - Apollo Beach 107
Partnership LLP*

and

*As Trustee Signet Corp. Profit Sharing
Plan*

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REC'D T.P.A.

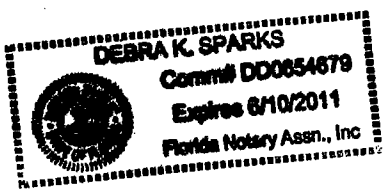
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Sworn to and subscribed before me at Hillsborough County,
Florida, this 9th day of MAY, 20 07

Debra K. Sparks
Notary Public

6/10/2011
My Commission Expires



13. ADJACENT RIPARIAN PROPERTY OWNERS (please include Name, Address, and Telephone Number) To be submitted under separate cover at the time of issuance of public notice

_____ Name	_____ Name
_____ Address	_____ Address
_____ City State Zip Code	_____ City State Zip Code
_____ Telephone Number	_____ Telephone Number

14. AUTHORIZATIONS

- a. I authorize the agent listed in Item 3 to negotiate modifications or revisions, when necessary, and accept or assent to any stipulations on my behalf.
- b. I understand I may have to provide any additional information/ data that may be necessary to provide reasonable assurance of evidence to show that the proposed project will comply with applicable water quality standards or other environmental standards both before construction and after the project is completed.
- c. In addition, I agree to provide entry to the project site for inspectors with property identification or documents as required by law from the environmental agencies for the purpose of making preliminary analyses of the site. Further, I agree to provide entry to the project site for such inspectors to monitor permitted work, if a permit is granted.
- d. Further, I hereby acknowledge the obligation and responsibility for obtaining all of the local, state and federal permits before commencement of any activity.

I CERTIFY that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete and accurate. I further certify that I possess the authority to undertake the proposed activity.

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JUL 19 2007

**Legal Description
Sunset Isle, Ltd.**

APOLLO BEACH

POCKET 106 - OVERALL

(The bearings herein recited are from the Florida State Plane Coordinate system and are $01^{\circ}17'44''$ more azimuth than the directional datum of APOLLO BEACH UNIT SIX). A parcel of land in Section 20, Township 31 South, Range 19 East, Hillsborough County, Florida, explicitly described as follows:

Commence at the East one-quarter corner of Section 20; thence on the East boundary thereof $N 00^{\circ}50'40'' E$, a distance of 308.99 feet to the centerline of Flamingo Drive as shown on a plat of APOLLO BEACH UNIT SIX, as recorded in Plat Book 37 at Page 88 of the Public Records of said County and State; thence on said centerline $N 88^{\circ}42'16'' W$, a distance of 501.24 feet to the West boundary of said APOLLO BEACH UNIT SIX; thence on said boundary $N 01^{\circ}17'44'' E$, a distance of 158.00 feet; thence $N 88^{\circ}42'16'' W$, a distance of 528.00 feet; thence $S 45^{\circ}37'16'' W$, a distance of 559.44 feet to the beginning of a curve concave Northwesterly having a radius of 4,575.00 feet and a central angle of $05^{\circ}00'00''$; thence on the arc of said curve a distance of 399.24 feet, said arc subtended by a chord which bears $S 48^{\circ}07'16'' W$, a distance of 399.12 feet to the curve's end; thence $S 50^{\circ}37'16'' W$, a distance of 686.05 feet to the beginning of a curve concave Southeasterly having a radius of 5,991.00 feet and a central angle of $05^{\circ}00'00''$; thence on the arc of said curve a distance of 522.81 feet, said arc subtended by a chord which bears $S 48^{\circ}07'16'' W$, a distance of 522.65 feet; thence $S 45^{\circ}37'16'' W$, a distance of 1,231.60 feet; thence $N 44^{\circ}22'44'' W$, a distance of 388.12 feet to the POINT OF BEGINNING; thence $S 46^{\circ}46'03'' W$, a distance of 407.20 feet to the Westerly right-of-way boundary of Golf & Sea Boulevard; said point also being on a curve concave Southwesterly having a radius of 940.00 feet and a central angle of $03^{\circ}06'24''$; thence on the arc of said curve a distance of 50.97 feet, said arc subtended by a chord which bears $S 41^{\circ}40'45'' E$, a distance of 50.96 feet to the curve's end; thence departing from said Westerly right-of-way boundary $S 49^{\circ}52'27'' W$, a distance of 238.07 feet to a point on a curve concave Southwesterly having a radius of 788.20 feet and a central angle of $16^{\circ}55'59''$; thence departing from said West boundary of APOLLO BEACH UNIT SIX on the arc of said curve a distance of 232.95 feet, said arc subtended by a chord which bears $N 50^{\circ}44'57'' W$, a distance 232.10 feet to the curve's end; thence $N 59^{\circ}12'57'' W$, a distance of 860.00 feet; thence $N 30^{\circ}47'03'' E$, a distance of 650.90 feet; thence $S 60^{\circ}08'21'' E$, a distance of 1,252.17 feet; thence $S 46^{\circ}46'03'' W$, a distance of 76.41 feet to the POINT OF BEGINNING, containing 17.7985 acres of land, more or less, approximately 10.77 acres of which lie above elevation 1.85, NGVD 1929.

Legal Description
Apollo Beach 107 Partnership, LLP

Lots 1, 2, 3, 4, 5, 6, 7, 8, 11, 12, 13, 14, 15,
16, 17, Block 217, and Lots 68 & 69, Block 39,
APOLLO BEACH, UNIT SIX, as recorded in Plat Book
37, page 88 of the Public Records of Hillsborough
County, Florida.

AND

That portion of BISCAYNE CANAL lying adjacent to and abutting the following
described lands from platted lot lines to the Mid-Point of said canal:

Lots 1,2,3,4,5,6,7,8,11,12,13,14,15,16, & 17, Block 217, and Lots 68 & 69,
Block 39, APOLLO BEACH UNIT SIX, as recorded in Plat Book 37, page 88 of the
Public Records of Hillsborough County, Florida.

Legal Description
Signet Corporations Profit Sharing Plan

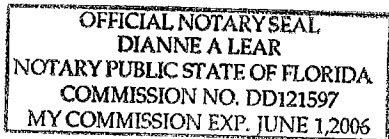
Lots 9 and 10, Block 217, APOLLO BEACH, UNIT 6, according to the map or plat thereof, as the same is recorded in Plat Book 37 at Page 88, of the Public Records of Hillsborough County, Florida.

AND

That portion of BISCAYNE CANAL lying adjacent to and abutting the following described lands from platted lot lines to the Mid-Point of said canal:

Lots 9 and 10, Block 217, APOLLO BEACH UNIT 6, according to the map or plat thereof as the same is recorded in Plat Book 37, page 88 of the public records of Hillsborough County, Florida.

Sworn to and subscribed before me at Hillsborough County,
Florida, this 13th day of April, 2006



Dianne A. Lear
Notary Public
6-1-06
My Commission Expires

13. ADJACENT RIPARIAN PROPERTY OWNERS (please include Name, Address, and Telephone Number)

Name

Address

City State Zip Code

/_____
Telephone Number

Name

Address

City State Zip Code

/_____
Telephone Number

14. AUTHORIZATIONS

- a. I authorize the agent listed in Item 3 to negotiate modifications or revisions, when necessary, and accept or assent to any stipulations on my behalf.
- b. I understand I may have to provide any additional information/ data that may be necessary to provide reasonable assurance of evidence to show that the proposed project will comply with applicable water quality standards or other environmental standards both before construction and after the project is completed.
- c. In addition, I agree to provide entry to the project site for inspectors with property identification or documents as required by law from the environmental agencies for the purpose of making preliminary analyses of the site. Further, I agree to provide entry to the project site for such inspectors to monitor permitted work, if a permit is granted.
- d. Further, I hereby acknowledge the obligation and responsibility for obtaining all of the local, state and federal permits before commencement of any activity.

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